

54th
TED HARRIMAN FOREST INDUSTRIES CAMP

The 2009 camp will be held at Camp Mahonegon July 19 - July 25 about 3 miles north of Ellamore, Upshur/Randolph County line, West Virginia. Located in the heart of the Appalachians, this camp site is surrounded by beautiful forests and streams which will be utilized in the course of training during the week. Participants will be housed in camp and will be provided plentiful, hearty meals, along with social and recreational opportunities.

Scholarships, which include meals, lodging, transportation while at camp, and insurance, will be paid by West Virginia Forestry Association and other interested individuals. Each camper will be responsible for transportation to and from camp and must provide his/her own bedding (two or three blankets are recommended if a sleeping bag is not available), towels, soap and other personal effects. Durable clothing is recommended and since evenings could be cool, clothing should be warm and water repellent. Leather boots, blue jeans and T-shirts are recommended.

Camper should plan to arrive at camp between 2:00 p.m. and 4:00 p.m. Sunday, July 19, and depart camp immediately after breakfast on Saturday, July 25. There will be five full days of forestry training (8:00 a.m. - 5:00 p.m.). The first day and one-half (Monday and until noon Tuesday) will be devoted to the study of the forest ecosystem. Tuesday afternoon and Wednesday will be spent exploring forest management subjects. Thursday will be spent touring wood utilization firms in the area. Friday will be spent visiting a recreation area and later in the day there will be field events. Camp will break up after breakfast on Saturday, July 25.

Evening programs will include softball, volleyball and camp meetings. Every effort will be made to make learning an enjoyable experience. **However, it should be understood that this camp is not the usual type of camp, in that the course is rigorous, demanding and rewarding and participation is required in all class instruction.**

COMPLETING THE APPLICATION BLANK — Cooperators are urged to assist interested young folks in preparing their application blanks, which must be submitted to:

Dick Waybright, WV Forestry Association, P.O. Box 718, Ripley, WV 25271

Applications must be returned no later than June 24, 2009. Please encourage prospective campers to include all information that might reflect their interest in forestry and in attending camp. Each application **MUST BE "ENDORSED"** by you and be signed by the prospective camper's parent or guardian. **This endorsement should include remarks pertaining to the person's interests and qualifications for attending camp.**

DEADLINE:	Applications must be in by June 24, 2009
AGE LIMIT:	As of July 31, 2009, over 16 and less than 20 years of age. Exceptions may be made by the Committee.
NOTIFICATION:	Successful applicants will be notified by July 1.

For further information contact:	Alan R. Miller, Camp Director HC 32, Box 33 Upper Tract, WV 26866 (304) 358- 3298
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54TH ANNUAL
TED HARRIMAN FOREST INDUSTRIES CAMP
CAMP MAHONEGON, ELLAMORE, WV — JULY 19- JULY 25, 2009

APPLICATION BLANK

NAME: _____
(Last) (First) (Middle)

ADDRESS: _____
(No.) (Street or Route) (City) (State) (County) (Zip)

AGE: _____ BIRTHDATE: _____
(Must be 16 as of 7/31/2009) (Month) (Day) (Year)

YOUTH OR CIVIC ORGANIZATION (If any) _____

YEAR OF SCHOOL DURING SPRING 2009 _____

ARE YOU INTERESTED IN ATTENDING COLLEGE? _____

IF SO, WHAT DO YOU WANT TO STUDY? _____

ARE YOU INTERESTED IN WORKING IN NATURAL RESOURCES OR WOOD INDUSTRIES? _____

HAVE YOU PARTICIPATED IN CONSERVATION ACTIVITIES - IF SO, LIST ACTIVITIES AND PROJECTS
WORKED ON OR COMPLETED:

REMARKS BY CAMPERS: STATE YOUR INTEREST IN FORESTRY OR CONSERVATION
(VERY IMPORTANT - USE ADDITIONAL SHEET IF NECESSARY)

THIS PART IS IMPORTANT — An endorser's signature alone is not enough. We must **HAVE** a brief statement about each applicant.

REMARKS BY ENDORSER:

ENDORSER: _____ DATE: _____
**Cooperator

TITLE: _____ ADDRESS: _____

PARENT OR GUARDIAN: _____
(signature)

ADDRESS: _____

PHONE: (Home) _____ (Work) _____

****COOPERATOR** — May be 4-H Agent, Extension Worker, Youth Leader, Guidance Counselor, Science Teacher, Vo-Ag Teacher, Forester, West Virginia Garden Club Member, Forest Industries Representative or Member of Conservation Organization.

FOR INFORMATION CONTACT:

ALAN R. MILLER
HC 32 BOX 33
UPPER TRACT, WV 26866
(304) 358-3298

RETURN APPLICATION TO:

DICK WAYBRIGHT
WV FORESTRY ASSOCIATION
P.O. BOX 718
RIPLEY, WV 25271

APPLICATION MUST BE RETURNED BY JUNE 24, 2009

(THIS APPLICATION BLANK MAY BE COPIED TO MEET ADDITIONAL NEEDS.)