

56TH ANNUAL
TED HARRIMAN FOREST INDUSTRIES CAMP
CAMP MAHONEGON, ELLAMORE, WV — JULY 24 - JULY 30, 2011

APPLICATION BLANK

NAME: _____
(Last) (First) (Middle)

ADDRESS: _____
(No.) (Street or Route) (City) (State) (County) (Zip)

AGE: _____ BIRTHDATE: _____
(Must be 16 as of 7/31/2011) (Month) (Day) (Year)

YOUTH OR CIVIC ORGANIZATION (If any) _____

YEAR OF SCHOOL DURING SPRING 2011 _____

ARE YOU INTERESTED IN ATTENDING COLLEGE? _____

IF SO, WHAT DO YOU WANT TO STUDY? _____

ARE YOU INTERESTED IN WORKING IN NATURAL RESOURCES OR WOOD INDUSTRIES? _____

HAVE YOU PARTICIPATED IN CONSERVATION ACTIVITIES - IF SO, LIST ACTIVITIES AND PROJECTS
WORKED ON OR COMPLETED:

REMARKS BY CAMPERS: STATE YOUR INTEREST IN FORESTRY OR CONSERVATION
(VERY IMPORTANT - USE ADDITIONAL SHEET IF NECESSARY)

THIS PART IS IMPORTANT — An endorser's signature alone is not enough. We must HAVE a brief statement about each applicant.

REMARKS BY ENDORSER:

ENDORSER: _____ DATE: _____

**Cooperator

TITLE: _____ ADDRESS: _____

PARENT OR GUARDIAN: _____

(signature)

ADDRESS: _____

PHONE: (Home) _____ (Work) _____

**COOPERATOR — May be 4-H Agent, Extension Worker, Youth Leader, Guidance Counselor, Science Teacher, Vo-Ag Teacher, Forester, West Virginia Garden Club Member, Forest Industries Representative or Member of Conservation Organization.

FOR INFORMATION CONTACT:

ALAN R. MILLER
HC 32 BOX 33
UPPER TRACT, WV 26866
(304) 358-3298

RETURN APPLICATION TO:

DICK WAYBRIGHT
WV FORESTRY ASSOCIATION
P.O. BOX 718
RIPLEY, WV 25271

APPLICATION MUST BE RETURNED BY July 1, 2011

(THIS APPLICATION BLANK MAY BE COPIED TO MEET ADDITIONAL NEEDS.)